

Deed for South Carolina

NEW 15 10 12 AM 1964

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN

, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor; for and in consideration of the sum of THIRTEEN THOUSAND FIVE HUNDRED AND 00/100 DOLLARS (\$ 13,500.00) and other valuable considerations, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto JAMES R. JORDAN & ELLEN C. JORDAN

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being on the Southwest side of Longview Terrace, in the City of Greenville, County of Greenville, State of South Carolina, being shown as Lot No. 32 on plat of Forest Heights made by Dalton & Neves, Engineers, June 1946, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book P at page 71, and having according to a more recent plat of the property of John W. and Adele N. Lipscomb, prepared by Dalton & Neves, October 1958, the following metes and bounds: Beginning at an iron pin on the Southern side of Longview Terrace at the joint front corner of Lots Nos. 32 and 33, which iron pin is approximately 82 feet from the intersection of East Paris Road, and running thence along the line of said Street N. 63-05 W. 80 feet to an iron pin at the joint front corner of Lots Nos. 31 and 32; thence S. 26-55 W. 185 feet to an iron pin; thence S. 79-50 E. 83.5 feet to an iron pin; thence N. 26-55 E. 160.8 feet to an iron pin, the beginning corner.

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TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 13th day of MARCH 1964, has set his hand and seal as Field Office REAL PROPERTY OFFICER, FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

PHILIP N. BROWNSTEIN (SEAL) As Federal Housing Commissioner

James L. Gray
Grace S. Moore

By C. W. Livingston (SEAL) C. W. LIVINGSTON Field Office REAL PROPERTY OFFICER FHA Field Office, Columbia, South Carolina